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Date: September 16, 2003

Docket No.: 2450-0541P

MS PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): YIU LU, Su-Hsian

For: ROLLER SKATES WITH ADJUSTABLE LONGITUDINAL DIMENSION

Enclosed are:

- A specification consisting of Ten (10) pages
- Seven (7) sheet(s) formal drawings
- An assignment of the invention
- Applicant claims small entity status under 37 C.F.R. § 1.27
- Applicant does not claim priority
- Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). filed in on .
 - Certified copy(ies) is(are) attached hereto.
 - Certified copy(ies) will follow.

- Executed Declaration (Original Photocopy)
- Application Data Sheet in accordance with 37 C.F.R. § 1.76
- Preliminary Amendment
- Information Disclosure Statement, PTO-1449 and reference(s)
- Other:
- Applicant requests early publication - \$300.00 publication fee
- Non-publication Request and Certification under 35 U.S.C. § 122(b)(2)(B)(i)

The filing fee has been calculated as shown below:

		LARGE ENTITY	SMALL ENTITY
	BASIC FEE	\$750.00	\$375.00
	NUMBER FILED	NUMBER EXTRA	RATE FEE
TOTAL CLAIMS	8- 20 =	0	X 18 = \$0.00
INDEPENDENT CLAIMS	1- 3 =	0	x 42 = \$0.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$280.00
			+ \$140.00
	TOTAL	\$0.00	\$375.00

- A check in the amount of \$0.00 to cover the filing fee and recording fee (if applicable) is enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$375.00. A triplicate copy of this transmittal form is enclosed.

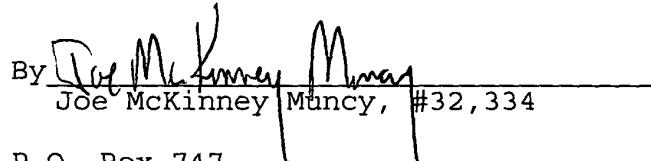
Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
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(Rev. 08/21/03)

Attachment(s)